

Anglican Diocese of Wangaratta

**Anglican Parish of Benalla**

**Holy Trinity Benalla, St Aidan's Swanpool,  
St Paul's Goorambat**

**8 August 2021 - Eleventh Sunday after Pentecost**

*A warm welcome to everyone, please stay and enjoy hospitality after the service.*

Our priest today is Fr Alan Jarrad

0418 992 045

fralanjarrad@gmail.com

Banking Details: BSB: 083 541 Acc: 515688430

Anglican Parish of Benalla



**GRACE**

**Grow** our congregation to be a stronger presence in the community

**Reach** out through active pastoral care

**Actively** engage the giftedness of our congregation in relation to their time, talents and treasures

**Create** opportunities for mission and evangelism

**Encourage** collaborative ways of ministry



## SENTENCE

Be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us. *Ephesians 5.1–2*

## COLLECT

Grant, O Lord, that we may see in you the fulfilment of all our need, and may turn from every false satisfaction to feed on the true and living bread that you have given us in Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## FIRST READING

**2 Samuel 18.5-9, 14, 31-33**

*A reading from the second book of Samuel*

The king gave orders to Joab and Abishai and Ittai, saying, ‘Deal gently for my sake with the young man Absalom.’ And all the people heard when the king gave orders to all the commanders concerning Absalom. So, the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. Joab said, ‘I will not waste time like this with you.’ He took three spears in his hand, and thrust them into the heart of Absalom, while he was still alive in the oak. Then the Cushite came; and the Cushite said, ‘Good tidings for my lord the king! For the LORD has vindicated you this day, delivering you from the power of all who rose up against you.’ The king said to the Cushite, ‘Is it well with the young man Absalom?’ The Cushite answered, ‘May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.’ The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, ‘O my son Absalom, my son, my son Absalom! Would that I had died instead of you, O Absalom, my son, my son!’

For the word of the Lord. **Thanks be to God.**

## RESPONSORIAL PSALM

**Psalm 130**

**Response: With the Lord there is mercy, and fullness of redemption.**

1. Out of the depths I cry to you, O Lord,  
Lord, hear my voice!  
O let your ears be attentive  
to the voice of my pleading. /**R**

2. If you, O Lord, should mark our guilt,  
Lord, who would survive?  
But with you is found forgiveness:  
for this we revere you. /**R**
  
3. My soul is waiting for the Lord,  
I count on his word.  
My soul is longing for the Lord  
More than watchman for daybreak. /**R**
  
4. Because with the Lord there is mercy  
and fullness of redemption,  
Israel indeed he will redeem  
from all its iniquity. /**R**

## SECOND READING

## Ephesians 4.25 - 5.2

*A reading from Paul's letter to the Ephesians*

Now this I affirm and insist on in the Lord: you must no longer live as the Gentiles live, in the futility of their minds. They are darkened in their understanding, alienated from the life of God because of their ignorance and hardness of heart. They have lost all sensitivity and have abandoned themselves to licentiousness, greedy to practise every kind of impurity. That is not the way you learned Christ! For surely you have heard about him and were taught in him, as truth is in Jesus. You were taught to put away your former way of life, your old self, corrupt and deluded by its lusts, and to be renewed in the spirit of your minds, and to clothe yourselves with the new self, created according to the likeness of God in true righteousness and holiness. So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender hearted, forgiving one another, as God in Christ has forgiven you. Therefore, be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

For the word of the Lord. **Thanks be to God.**

## **GOSPEL ACCLAMATION**

Alleluia! Alleluia! Alleluia!

**Alleluia! Alleluia! Alleluia!**

I am the living bread that came | down from heaven, says the Lord.

Whoever eats this bread will | live forever.

**Alleluia! Alleluia! Alleluia!**

## **GOSPEL**

**John 6.35, 41-51**

*A reading from the holy gospel according to John*

**Glory to you Lord Jesus Christ.**

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## **PRAYER LIST:**

Leanne, Sharon, Melinda, Bev, Timmy, Matthew, Richard, Bronwyn, Heiko, Jane, Lottie, Jan, Noella, Pauline and Kaitlin.

## **YEAR'S MIND:**

8<sup>th</sup> Pamela Alexander, Ernest Alfred Plunkett, Aileen Jean Gibbs, George Samuel Hammond

9<sup>th</sup> Terrence John Walker, Jack Llewellyn Thomas

10<sup>th</sup> Stella Stephens, Thomas George Cole, Peter Gardiner

11<sup>th</sup> Margaret Anne Johnstone

12<sup>th</sup> Lucy Jean Trewin, Edith Caroline Pope

13<sup>th</sup> Alfred James Oppy

14<sup>th</sup> Matthew David McInnes, Hazel Linda Ford, Raymond Walter Stickland

## HYMNS

1. I am the bread of life  
those who come to me shall not hunger;  
those who believe in me shall not thirst.  
No one can come to me  
unless the Father draw them.

*Refrain* And I will raise them up,  
And I will raise them up,  
And I will raise them up at the last day.

2. The bread that I will give  
is my flesh for the life of the world,  
and those who eat this bread  
they shall live for ever,  
they shall live for ever. *Refrain*

3. Unless you eat  
of the flesh of the Son of Man  
and drink of his blood,  
and drink of his blood,  
you shall not have life within you. *Refrain*

4. I am the Resurrection,  
I am the life,  
those who believe in me,  
even though they die  
they shall live for ever. *Refrain*

5. Yes, Lord, I believe  
that you are the Christ,  
the Son of God,  
who has come  
into the world. *Refrain*

1. Draw nigh, and take the body of the Lord,  
And drink the holy blood for you outpoured,  
Saved by that body, hallowed by that blood,  
Whereby refreshed we render thanks to God.
2. Salvation's giver, Christ the only Son,  
By that his cross and blood the victory won.  
Offered was he for greatest and for least:  
Himself the Victim, and himself the Priest.
3. Victims were offered by the law of old,  
That, in a type, celestial mysteries told.  
He, Ransomer from death and Light from shade,  
Giveth his holy grace his saints to aid.
4. Approach ye then with faithful hearts sincere,  
And take the safeguard of salvation here.  
He that in this world rules his saints and shields,  
To all believers life eternal yields:
5. With heavenly bread make them that hunger whole,  
Gives living waters to the thirsty soul.  
Alpha and Omega, to whom shall bow  
All nations at the doom, is with us now.

*J.M. Neale & Percy Buck*

1. I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark and sin  
My hand will save.  
I who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?

*Refrain*    *Here I am Lord; is it I, Lord?  
I have heard you calling in the night;  
I will go, Lord, if you lead me;  
I will hold your people in my heart.*



2. I, the Lord of snow and rain,  
I have borne my people's pain;  
I have wept for love of them -  
They turn away.  
I will break their hearts of stone,  
give them hearts for love alone;  
I will speak my word to them.  
Whom shall I send? *Refrain*

3. I, the Lord of wind and flame,  
I will tend the poor and lame;  
I will set a feast for them -  
My hand will save.  
Finest bread I will provide  
till their hearts are satisfied;  
I will give my life to them.  
Whom shall I send? *Refrain*

*Daniel L. Schutte*

## **NOTICES**

Please contact Fr Alan for matters spiritual. His contact details are on the front page of this pew sheet.

For all other matters, please contact one of the wardens of the parish:

Molly Craig 0417 058 567

Dawne Tonks 0427 185 711

Lesley Hupe 0412 111 397

## **Keys at Holy Trinity**

We are doing a key check at Holy Trinity. If you have either a blue or purple key, can you please see Dawne Tonks or Molly Craig and let them know what number key you have. If you no longer need your key, can you please return to Dawne or Molly or put it in an envelope with your name on it and place it through the slot at the office.



## **Benalla Anglican Op Shop**

Working Bees will be held on each Wednesday and Saturday at 10:30am. This includes sorting, pricing and setting up.

Contact Susan Mann for further information on 0468 619 198.

## Conference for Clergy and Lay People

21 August, 9:00am-3:30pm at Cathedral College. Cost \$10.50

Bookings through [www.trybooking.com/BSMLY](http://www.trybooking.com/BSMLY) or contact Fiona Van Bree on 5721 3484 or at [registry@wanganatta-anglican.org.au](mailto:registry@wanganatta-anglican.org.au)

Discussions around church revitalisation, developing ministry, pastoral care and small church development.

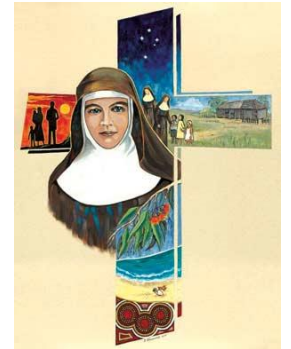
The Bishop commends this day highly to all.

## Diocesan Quiet Day

Saturday 4 September at Bishop's Lodge, 10:00am to 2:00pm

Focus – St Mary of the Cross MacKillop – Faith, Hope & Love

No cost. Bookings to Rev'd Canon Scott Jessup on 0418254158 or [chaplain@wanganatta-anglican.org.au](mailto:chaplain@wanganatta-anglican.org.au)



## Postponed – De-consecration of St Paul's Goorambat

Due to current restrictions this was postponed. The Bishop will inform us about a new date.



## A Pleasant Sunday Afternoon Concert

Benalla Theatre Company presents an afternoon of entertainment featuring music from their 2021 production of Ma Baker's Tonic, Mamma Mia and more. Includes a hymn sing-a-long!

***Sunday 29 August at 2pm***

At Holy Trinity Anglican Church, Arundel Street, Benalla  
\$10 entry

Limited numbers due to COVID restrictions.

Please contact Debbie on 0428 322 390 to book your seat.