

Anglican Diocese of Wangaratta

Anglican Parish of Benalla Holy Trinity Benalla, St Aidan's Swanpool, St Paul's Goorambat

25 July 2021 - Ninth Sunday after Pentecost

A warm welcome to everyone, please stay and enjoy hospitality after the service.

Our priest today is Fr Alan Jarrad

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fralanjarrad@gmail.com

Banking Details: BSB: 083 541 Acc: 515688430

Anglican Parish of Benalla



GRACE

Grow our congregation to be a stronger presence in the community

Reach out through active pastoral care

Actively engage the giftedness of our congregation in relation to their time, talents and treasures

Create opportunities for mission and evangelism

Encourage collaborative ways of ministry



SENTENCE

'I am the living bread that came down from heaven, 'says the Lord. 'Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh. ' *John 6.51*

THE COLLECT

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God now and for ever. **Amen.**

FIRST READING

2 Samuel 11.1-15

A reading from the second book of Samuel

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

For the word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 14

Response: The Lord is the refuge of the poor.

1. The fool has said in his heart, 'There is no God.'
Corrupt are they, and abominable in their wickedness;
there is no one that does good.
The Lord has looked down from heaven upon the children of earth,
to see if there is anyone who is wise and seeks after God./**R**
2. But every one has turned back; all alike have become corrupt:
there is none that does good; no, not one.
Have they no knowledge, those evildoers,
who eat up my people as if they ate bread and do not call upon the Lord?/**R**
3. There shall they be in great fear;
for God is in the company of the righteous.
Though they would confound the counsel of the poor,
yet the Lord shall be their refuge./**R**
4. O that Israel's salvation would come out of Zion!
When the Lord restores the fortunes of his people,
then will Jacob rejoice
and Israel be glad./**R**

SECOND READING

Ephesians 3. 14-21

A reading from Paul's letter to the Ephesians

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

For the word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

A great prophet has risen among us!

God has visited his people.

Alleluia! Alleluia! Alleluia!

GOSPEL

John 6.1-21

A reading from the holy gospel according to John

Glory to you Lord Jesus Christ.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

For the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

PRAYER LIST:

Leanne, Sharon, Melinda, Bev, Timmy, Matthew, Richard, Bronwyn, Heiko, Jane, Lottie, Jan, Noella, Pauline and Kaitlin.

YEAR'S MIND:

26th Frank David Hughes, Margaret Burns

27th Arthur John Heaney, Erin George Murray

28th Robert Edward Hamilton, Myra Dorothy Thomas

HYMNS

1. O God, our help in ages past.
Our hope for years to come,
our shelter from the stormy blast,
and our eternal home;
2. Under the shadow of thy throne
thy saints have dwelt secure;
Sufficient is thine arm alone,
and our defence is sure.
3. Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.
4. A thousand ages in thy sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.
5. Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the opening day.
6. O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

Isaac Watts

1. Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown:
Jesu, thou art all compassion,
pure unbounded love thou art,
visit us with thy salvation,
enter every trembling heart.
2. Come, almighty to deliver,
let us all thy life receive;
suddenly return and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.
3. Finish then thy new creation,
pure and spotless let us be;
let us see thy great salvation,
perfectly restore in thee,
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise!

Charles Wesley & John Stainer

1. Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring;
Love, drowned in death, shall never die.
2. Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching every place and time.
3. In every insult, rift and war,
where colour, scorn or wealth divide,
Christ suffers still, yet loves the more,
and lives, where even hope has died.

4. Women and men, in age and youth
can feel the Spirit, hear the call,
and find the way, the life, the truth,
revealed in Jesus, freed for all.
5. Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love, and praise.

Brian Arthur Wren & Vernon Griffiths

NOTICES

Please contact Fr Alan for matters spiritual. His contact details are on the front page of this pew sheet.

For all other matters, please contact one of the wardens of the parish:

Molly Craig 0417 058 567

Dawne Tonks 0427 185 711

Lesley Hupe 0412 111 397

A Service of Celebration and Deconsecrating of St Paul's Goorambat – On Sunday 1 August at 3:00pm, Bishop Clarence will celebrate a service of thanksgiving and celebration, which will be followed by the deconsecrating of St Paul's. All are welcome to attend.



Postage and Paper

Each week the parish now sends, a paper copy of the pew sheet to those people who don't have an email address and don't regularly attend church. This mission work is an added expense for the parish, as is the paper needed for printing. If you would like to make a special donation of some stamps or a ream of paper the parish would be most appreciative. Thank you to those parishioners who have already contributed.

Keys at Holy Trinity

We are doing a key check at Holy Trinity. If you have either a blue or purple key, can you please see Dawne Tonks or Molly Craig and let them know what number key you have. If you no longer need your key, can you please return to Dawne or Molly or put it in an envelope and place it through the slot at the office.



Benalla Anglican Op Shop



Working Bees will be held on each Wednesday and Saturday at 10:30am, COVID restrictions permitting. This includes sorting, pricing and setting up.

Thank you to the hard working group who has regularly come together for this big project

The Coordinator for the Op Shop is Susan Mann and she can be contacted for further information on 0468 619 198. Thank you, Susan for taking on this role. We also now have a committee and thank you to them for putting their hands up to be involved. They are: Lesley Hupe, Jill Swankie, Jean Evans, Peter Burns, Lottie Taylor and Christine Challman.

Diocesan Quiet Day – 24 July – postponed

The Quiet Day to be held in Mansfield has been postponed due to the lockdown. New details to come next week.

Conference for Clergy and Lay People

21 August, 9:00am-3:30pm at Cathedral College. Cost \$10.50

Bookings through www.trybooking.com/BSMLY or contact Fiona Van Bree on 5721 3484 or at registry@wangeratta-anglican.org.au

Discussions around church revitalisation, developing ministry, pastoral care and small church development.

The Bishop commends this day highly to all.

Diocesan Quiet Day

Saturday 4 September at Bishop's Lodge, Wangaratta, 10:00am to 2:00pm

Focus – St Mary of the Cross MacKillop – Faith, Hope & Love

No cost. Bookings to Rev'd Canon Scott Jessup on 0418254158 or chaplain@wangeratta-anglican.org.au

Concert at Christ Church Beechworth

Reveries – French music by Debussy, Faure and Saint-Saens

Piano and Cello

Sunday 8 August at 2:30pm. Cost \$30 (\$20 concession)

Limited seating, bookings essential via Eventbrite or call Kate on 57281893.