# Morning Prayer for the Ninth Sunday after Pentecost

**Diocese of Wangaratta, 25 July 2021** 



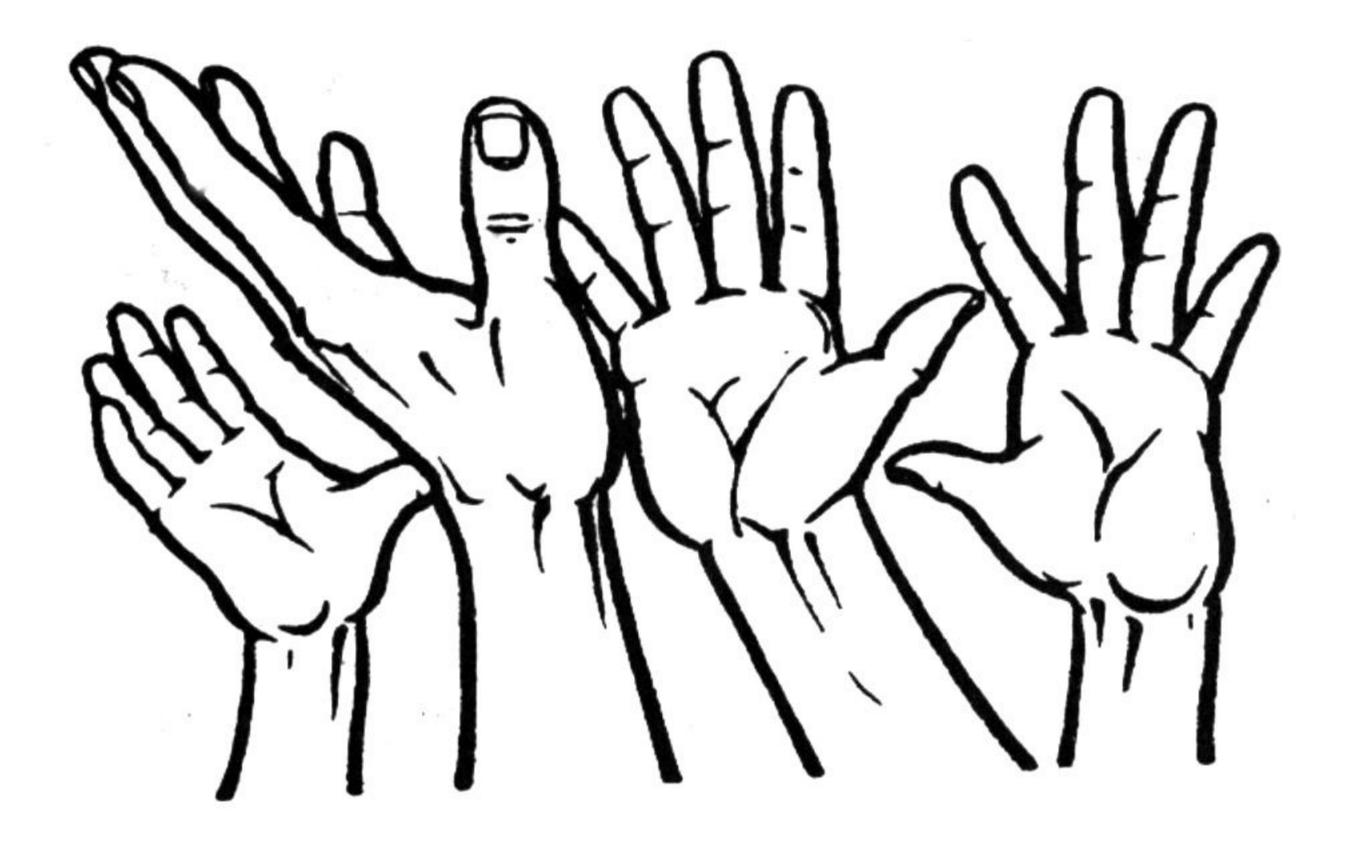


# As we begin

Take a few moments to stretch and take a deep breath.

Everyone's sound will be muted so you can join in shared responses easily during corporate prayer.

Please make sure to sing along with sung items, and to speak the spoken parts where given in **bold**.



# **Gathering in God's Name**

 $\blacksquare$  This is the day that the Lord has made. We will rejoice and be glad in it. Glory to God; Father, Son and Holy Spirit: as in the beginning, so now, and for ever. Amen.

Psalm 118.24

#### **Gathering Praise**

1 Let us sing to the God of salvation, let us sing to the Lord our rock! Let us come to his house with thanksgiving, let us come before the Lord and sing!

Praise our Maker, praise our Saviour, praise the Lord our everlasting King. Every throne must bow before him, God is Lord of everything!

2 In his hands are the earth's deep places and the strength of the hills is his; all the sea is the Lord's, for he made it, by his hands the dry land was formed. *Praise our Maker...* 

#### **Gathering Praise**

3 Let us worship the Lord our Maker, let us kneel to the Lord our God; for we all are the sheep of his pasture, he will guide us by his powerful hand.

Praise our Maker, praise our Saviour, praise the Lord our everlasting King. Every throne must bow before him, God is Lord of everything!

4 Let today be the time when you hear him! May our hearts not be hard or cold, lest we stray from the Lord in rebellion, as his people did in time of old. Praise our Maker...

Words: Richard Thomas Bewes Paraphrasing Psalm 95 Music: Sing Hosanna Together in Song, 52



#### Invitation to prayer

The night has passed and the day lies open before us; let us pray with one heart and mind.

A short time of silence is kept.

As we rejoice in the gift of this new day, so may the light of your presence, O God, set our hearts on fire with love for you; now and for ever. **Amen.** 

### **Confession and Absolution**

Let us confess our sins in penitence and faith, with a sincere and a true heart.

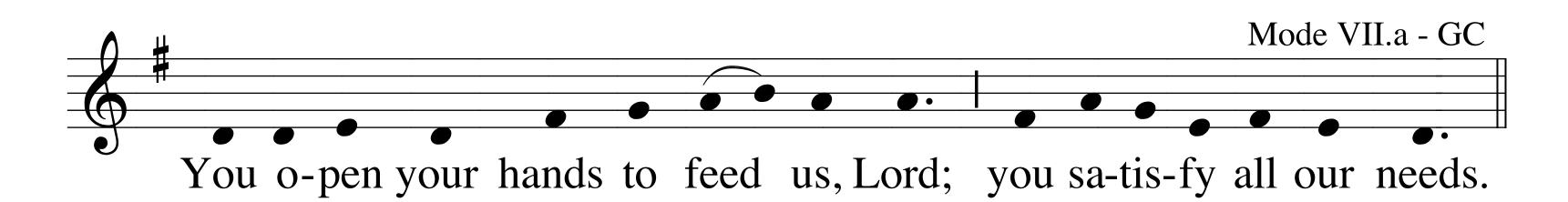
Silence may be kept.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God,

#### Psalm 145

1: Cantor, 2: All



The setting of Responsorial Psalm 145 is copyright  $\mbox{\sc op}$  2021 by Geoffrey Cox. Used with permission

### **Psalm Prayer**

Lord God, whose blessed Son rose in triumph and set us free: grant us the fullness of life he promised us, that through the Holy Spirit our hearts may possess him whom our eyes cannot see, the same Jesus Christ our Lord. Amen.

#### A reading from the second book of Samuel

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

2 Samuel 11:1-15

### Hymn

- Where wide sky rolls down and touches red sand, where sun turns to gold the grass of the land, let spinifex, mulga and waterhole tell their joy in the One who made everything well.
- 2 Where rain-forest calm meets reef, tide and storm, where green things grow lush and oceans are warm, let every sea-creature and tropical bird exult in the light of the life-giving Word.
- 3 Where red gum and creek cross hillside and plain, where cool tree-ferns rise to welcome the rain, let bushland, farm, mountain-top, all of their days delight in the Spirit who formed them for praise.
- 4 Now, people of faith, come gather around with songs to be shared, for blessings abound! Australians, whatever your culture or race, come, lift up your hearts to the Giver of grace.

Words: Elizabeth Smith Tune: Paderborn Together in Song, 188



#### A reading from the Gospel of John

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

May your word live in us and bear much fruit to your glory.

John 6:1-21

#### **Canticle of Praise**

O bless the God of Israel who comes to set us free; who visits and redeems us, with love for all to see. The prophets spoke of mercy, of rescue and release: God shall fulfill his promise and bring our people peace.

He come! the Child of David, the Son whose God has given; he comes to live among us and raise us up to heaven: before him goes his servant-forerunner in the way, the prophet of salvation, the herald of the Day.

Where once were fear and darkness the sun begin to rise – the dawning of forgiveness upon the sinner's eyes. He guides the feet of pilgrims along the paths of peace: O bless our God and saviour with songs that never cease.

Words: Michael Perry Paraphrasing Luke 1.68-79 **Tune: Morning Light** Together in Song, 284

# Affirmation of Faith

Let us together affirm our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### Reflection

Preacher: The Venerable Catie Inches-Ogden

Priest-in-Charge of the Parochial District of Mansfield Area Dean of the Central Deanery

#### **The Prayers**

Lord have mercy. Christ have mercy. Lord have mercy.

**Our Father in heaven,** hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. **Forgive us our sins** as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

# **Collect of the day**

Gracious God,

you have placed within the hearts of all your children a longing for your word and a hunger for your truth: grant that, believing in the one whom you have sent, we may know him to be the true bread of heaven and the food of eternal life, Jesus Christ our Lord, to whom with you and the Holy Spirit be glory and honour for ever and ever. Amen.

# **Prayers for Today**

At the end of each petition:

# Lord, in your mercy, hear our prayer.

# The Morning Collect

Eternal God and Father, by whose power we are created and by whose love we are redeemed; guide and strengthen us by your Spirit, that we may give ourselves to your service, and live this day in love to one another and to you; through Jesus Christ our Lord. Amen.

Notices and announcements may be given here.

#### Hymn

- Forth in thy name, O Lord, I go, My daily labour to pursue; Thee, only thee, resolved to know, In all I think or speak or do.
- 2 The task thy wisdom hath assigned O let me cheerfully fulfil; In all my works thy presence find, And prove thy good and perfect will.
- 3 Thee may I set at my right hand, Whose eyes mine inmost substance see, And labor on at thy command, And offer all my works to thee.

#### Hymn

- Give me to bear thy easy yoke, 4 And every moment watch and pray, And still to things eternal look, And hasten to thy glorious day
- 5 For thee delightfully employ Whate'er thy bounteous grace hath given, And run my course with even joy, And closely walk with thee to heaven.

Words: Charles Wesley Tune: Song 34 (Angels' Song) The New English Hymnal, 235



# The sending out of God's people

The Lord be with you. And also with you.

Let us praise the Lord. **Thanks be to God.** 

The Lord bless you and keep you, the Lord make his face shine upon you and be gracious to you, the Lord look kindly on you and give you peace; and the blessing of God almighty, ✤ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**